# JANTA VIDYA MANDIR GANPATRAI RASIWASIA COLLEGE, CHARKHI DADRI

**Faculty Profile**

**Department-Chemistry**

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| Name of Faculty | **Hemlata.jpeg Ms. Hemlata** |  |
| Department | **Geography** |
| Designation | **Assistant Professor** |
| Experience | **11 Year 5 Month** |
| Contact No | **7015531298** |
| Email Id | Hemlata.ban@gmail.com |
| Date of Joining | **02-09-2013** |
| Educational Qualification |
|  | Name of Program | Year ofPassing | University |
| PG | **M.A** | **2010** | **PU, Chandigarh** |
| Ph.D. | **Pursing** |  | **BMU, Rohtak** |
| Net | **Geography** | **2012** | **UGC (NET)** |
| Other |  |  |  |
| Research Supervision/Guidance` | **NIL** |
| Research Publications | **02 Research Paper in UGC Care Listed Journals****03 Research Paper in International Peer reviewed Journals** |
| Books Published | **NIL** |
| Book Chapters |  **01** |
| Papers Presented in Conferences/ Seminar | **International:08 National:17** |
| Participated in Conferences/ Seminar | **International:08 National: 02** |
| No. of Workshops/FDP/Training Programme Attended | **Workshop 2****FDP 4****TRAINNING PROGRAMME 3** |
| Major/Minor Research Project | **Nil** |
| Invited Lectures | **01** |
| Awards/Honours | 1. **Best Youth Red Cross Counsellor (Female by Red Cross Society)**
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| Membership of AnyProfessional/ Statutory Body | 1. **Life Membership of National Association of Geographer of India**
2. **Life Membership of Indian Red Cross Society**
3. **Life Membership of Rashtriya Hindi Patrika**
4. **Okkf’kZd lnL;rk iaaptU; if=dk**
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| Any Other Achievement | 1. **Participated in District Level 5 Day YRC Counsellor (Two Times).**
2. **Organized 5 Day District Level YRC Camp (Three Times) .**
3. **Participated in 21 Day Webinar Series Conducted by IIRS, ISRO.**
4. **Participated in u”kk eqfDr tu tkxj.k vfHk;ku by (District Red Cross Society).**
5. **Participated in State Level Quiz on RRC/AIDS/HIPA Panchkula.**
6. **One Day Orientation Course by YRC.**
7. **Certificate of Appreciation in Recognition for a Record of Outstanding Accomplishment (District Level Quiz)**
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