# JANTA VIDYA MANDIR GANPATRAI RASIWASIA COLLEGE, CHARKHI DADRI

**Faculty Profile**

**Department-Chemistry**

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| --- | --- | --- | --- | --- | --- |
| Name of Faculty | | **Hemlata.jpeg Ms. Hemlata** | | |  |
| Department | | **Geography** | | |
| Designation | | **Assistant Professor** | | |
| Experience | | **11 Year 5 Month** | | |
| Contact No | | **7015531298** | | |
| Email Id | | [Hemlata.ban@gmail.com](mailto:Hemlata.ban@gmail.com) | | | |
| Date of Joining | | **02-09-2013** | | | |
| Educational Qualification | | | | | |
|  | Name of Program | | Year of  Passing | University | |
| PG | **M.A** | | **2010** | **PU, Chandigarh** | |
| Ph.D. | **Pursing** | |  | **BMU, Rohtak** | |
| Net | **Geography** | | **2012** | **UGC (NET)** | |
| Other |  | |  |  | |
| Research Supervision/Guidance  ` | | | **NIL** | | |
| Research Publications | | | **02 Research Paper in UGC Care Listed Journals**  **03 Research Paper in International Peer reviewed Journals** | | |
| Books Published | | | **NIL** | | |
| Book Chapters | | | **01** | | |
| Papers Presented in Conferences/ Seminar | | | **International:08 National:17** | | |
| Participated in Conferences/ Seminar | | | **International:08 National: 02** | | |
| No. of Workshops/FDP/Training Programme Attended | | | **Workshop 2**  **FDP 4**  **TRAINNING PROGRAMME 3** | | |
| Major/Minor Research Project | | | **Nil** | | |
| Invited Lectures | | | **01** | | |
| Awards/Honours | | | 1. **Best Youth Red Cross Counsellor (Female by Red Cross Society)** | | |
| Membership of Any  Professional/ Statutory Body | | | 1. **Life Membership of National Association of Geographer of India** 2. **Life Membership of Indian Red Cross Society** 3. **Life Membership of Rashtriya Hindi Patrika** 4. **Okkf’kZd lnL;rk iaaptU; if=dk** | | |
| Any Other Achievement | | | 1. **Participated in District Level 5 Day YRC Counsellor (Two Times).** 2. **Organized 5 Day District Level YRC Camp (Three Times) .** 3. **Participated in 21 Day Webinar Series Conducted by IIRS, ISRO.** 4. **Participated in u”kk eqfDr tu tkxj.k vfHk;ku by (District Red Cross Society).** 5. **Participated in State Level Quiz on RRC/AIDS/HIPA Panchkula.** 6. **One Day Orientation Course by YRC.** 7. **Certificate of Appreciation in Recognition for a Record of Outstanding Accomplishment (District Level Quiz)** | | |